

# *Sunset Water District*

P.O. Box 368, Laporte, Colorado 80535

## **Board of Directors**

(Year of the end of the current term after name—4-yr. terms; addresses—Fort Collins, CO 80521)

<b>Bill Connelly</b> (27) President	524 N. Sunset St.	970-310-5277 (cell)
<b>Gary Spivak</b> (27) Vice President	503 N. Hollywood	970-221-2546
<b>Maryann Snyder</b> (25) Secretary	619 N. Sunset St.	493-8753 (h and cell)
<b>Nancy Morehouse</b> (25) Treasurer	505 N. Hollywood	692-3801 (cell), 493-0016 (h)
<b>Davina Dolph</b> (25)	2809 West Vine Dr.	970-381-1386

**Accountant:** Cathy Turley, 23435 County Road 35, LaSalle, Colorado 80645; telephone direct: 970-356-9722, toll-free: 888-900-8265, cell: 970-396-6588; e-mail: [sunsetwaterfc@gmail.com](mailto:sunsetwaterfc@gmail.com). Payments to: Sunset Water District, P.O. Box 272596, Fort Collins, Colorado 80527-2596.

**Meter Reader & Maintenance:** Al Hinojosa, 2830 Laporte Ave., Fort Collins, Colorado 80521; 484-9920.

**Environmental Consultant & Certified Operator:** Alberts Water and Wastewater, Specialists, Inc., 200 Racquette Dr., Fort Collins, Colorado 80524-4719; 494-1610.

**THE ANNUAL GENERAL MEETING OF THE SUNSET WATER DISTRICT WILL BE HELD**

**ON THURSDAY, APRIL 18, 2024 AT**

**524 NORTH SUNSET**

**FROM 5:00 TO 6:00 P.M.**

**THE MEETING WILL FOLLOW A SET AGENDA DISCUSSING ITEMS THAT YOUR ELECTED BOARD MEMBERS BELIEVE ARE IMPORTANT AS LISTED BELOW:**

**Introduction of your board members.**

**Year in Review**

**American Leak Detection**

**Upgrade to Digital Meters**

**Auxiliary Dwellings on one meter tap**

**Question and Answer period**

**ALL CUSTOMERS OF THE SUNSET WATER DISTRICT ARE CORDIALLY INVITED TO ATTEND THIS MEETING.**

**THANK YOU IN ADVANCE FOR ATTENDING.**

**To all customers: Please remember that the meter assembly and shutoff valve need to remain accessible at all times. Structures, shrubs, and landscaping that obstruct the reading or maintenance of the water meter may be removed by the District at the customers' expense. Also, please remember that no tampering with the meter pit or meter assembly is allowed!**