

**A CALL FOR NOMINATIONS
(NOTICE BY PUBLICATION OF)**

§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Sunset Water District of Larimer County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 6th day of May, 2025, between the hours of 7:00 a.m. and 7:00 p.m. At that time, 3 directors will be elected to serve 4-year terms. Eligible electors of the Sunset Water District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District's website at <https://www.sunsetwaterdistrict.org/election-information> or from the District Designated Election Official (DEO):

Gary Spivak
503 N Hollywood St
Fort Collins CO 80521
970-222-9158
garyspivakfc@gmail.com

The deadline to submit a Self-Nomination and Acceptance is 5:00 PM on **February 28, 2025**.

NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Tuesday** preceding the election, **April 29, 2025**.

Gary Spivak

Designated Election Official Signature