

# *Sunset Water District*

P.O. Box 368, Laporte, Colorado 80535

## **AGENDA – BOARD OF DIRECTORS MEETING –August 17, 2023**

**AUGUST REQUIREMENTS: (1) County Assessor certifies district's valuation for assessment (preliminary). Section 39-5-128-(1), C.R.S.**

**Call to Order – Bill**

**Minutes from the previous meeting – Maryann**

**Maintenance and Repairs – Bill**

**Update on repairs in the district – Bill**

**Financial Information – Cathy**

**Financial reports**

**Water Quality and Website - Gary**

**Hydrant flushing**

**Old Business:**

**Procedure Manual**

**New Business:**

**Information on water taps, water meters (do not damage) on website**

**Short-term rentals**

**Date for next meeting – Bill**

**Adjourn**