

# *Sunset Water District*

P.O. Box 368, Laporte, Colorado 80535

## **AGENDA – BOARD OF DIRECTORS MEETING –September 21, 2023**

**SEPTEMBER REQUIREMENTS: (1) If the State Auditor has granted extension (received prior to July 30 filing deadline), this is the final date an audit may be filed (Section 29-1-606(4), C.R.S.) (2) October 15 is the statutory date for budget officer to submit the proposed budget to the Board of Directors (Section 29-1-105, C.R.S.)**

**Call to Order – Bill**

**Minutes from the previous meeting – Maryann**

**Maintenance and Repairs – Bill**

**Status of repairs in the district – Bill**

**Financial Information – Cathy**

**Financial reports**

**Water Quality and Website - Gary**

**Old Business:**

**Extra dwelling units on district properties**

**Short term rentals**

**New Business:**

**SDA Insurance renewals**

**Date for next meeting – Bill**

**Adjourn**